

# CENTRAL MONTANA WILDLAND ENGINE ACADEMY

*May 13 – 15, 2005*

## Engine/Tender and Crew Registration

Please fill out this registration sheet completely, return it with the entry fee and statement of insurance coverage to the address below before the **April 15, 2005** deadline.

Central Montana Wildland Engine Academy  
*c/o Richard Grady*

*8001 North Montana Avenue*

*Helena, MT 59602*

(There are a limited number of slots for this academy)

- Maximum of (24) wildland engines (Type **III** to **Type VI only**)
- Maximum of (6) water tenders (Recommending Type **II** and **III** only)

A final informational package will be sent by **April 25, 2005** with complete details on the Wildland Engine Academy

## PLEASE PRINT CLEARLY OR TYPE

Department or Agency: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Primary Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Secondary Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### Resource Information:

Please print names of crew:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**Are individuals interested in completing Task Books based on their current qualifications?**

\_\_\_\_ Yes \_\_\_\_ NO.

\_\_\_\_ Yes \_\_\_\_ NO.

\_\_\_\_ Yes \_\_\_\_ NO.

1. Engine Type - \_Type III \_Type IV \_Type V \_Type VI

2. Water Tender- \_Type I \_Type II \_Type III

3. Four Wheel Drive: \_Yes \_No

4. Foam Equipped: \_Yes \_No

Total number of persons attending on engine (3) or tenders (2) \_\_ x \$ 65.00/person = \_\_\_\_\_

Total amount enclosed is \_\_\_\_\_. Please make all checks payable to the:

CENTRAL MONTANA WILDLAND ENGINE ACADEMY